

**AGENDA**  
**LEGISLATIVE MANAGEMENT COMMITTEE**  
**UTAH LEGISLATURE**

**Tuesday, June 16, 2009 • 3:00 p.m. • 445 State Capitol**

**1. Committee Business**

- Call to Order
- Approval of the minutes of the April 7, 2009 meeting

**2. Letters from Legislative Committees**

- Interim Committees
- Appropriation Subcommittees

**3. Overview of Amendment A (2008 General Election)**

- HJR 4, Resolution Revising Executive Officer Succession Provisions (2007 General Session)

**4. Other Business**

**5. Adjourn**

